

**Cadillac Sportsman's Club  
Fall 2009 Newsletter**

P.O. Box 311 Cadillac, Mi 49601 \* 231-775-0475 \* [cadillacsportsmansclub.org](http://cadillacsportsmansclub.org)

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**Sight In Days!!!**

**NOV 8 & 9--13 & 14**

**9:00 am to 4:00 pm Daily**

Here is your chance to help the club with our last fund-raiser of the year! Shooting programs and matches have seen a decline in participation this last year, which means revenue, is also down for the year. Membership is down about 20% from last year. We hope to raise enough during sight-in to start the new year on a positive note, but we need volunteers to help out. CALL OR EMAIL JANE FINNERTY TO SCHEDULE YOUR 4 to 8 hour SHIFT AT SIGHT-IN DAYS!

231-775-9330

[jbfinnerty@triton.net](mailto:jbfinnerty@triton.net)

NOTE: IF YOU COME TO THE RANGE DURING THE SCHEDULED SIGHT IN TIMES YOU WILL BE EXPECTED TO PAY FOR THE USE OF THE RANGE, BUT IF YOU VOLUNTEER, YOU MAY SIGHT-IN YOUR FIREARMS FOR FREE!! LUNCH IS INCLUDED!!

**A CLUB MEMBER LOOKING FOR MISSING AR-15 UPPER WITH BUSHNELL SCOPE. MISSING SINCE AUG. PRACTICES. PLEASE CONTACT JANE FINNERTY(AT NUMBER ABOVE) IF YOU HAVE THIS ITEM OR HAPPENED TO SEE IT ON THE RANGE.**

**2009 SHOOTING SCHEDULE**

**ARA Matches**

1<sup>st</sup> Saturday of the month May-Oct.

**IDPA Matches**

1<sup>st</sup> Sunday of the Month March-Nov./Dec.

**Shotgun** Friday night April-Sept.

**Highpower Rifle CMP practices**  
Monday-Tues.-Sat. May- Sept.

**Indoor Jr. 22 Rifle** Monday nights  
5:30 pm

**Indoor Adult Handgun** Tues. Nights  
6:00 pm

**Indoor Adult 22 rifle practice**  
Sat. AM

**Garand Springfield Matches**

April 25-26 August 29-30 2009

**NRA Highpower Matches**

May 30-31  
June 13-14  
July 11-12  
Sept. 19-20

**Blackpowder Matches**

Memorial Weekend May 23-24  
September 26-27

**Club Membership Meetings**

**2<sup>nd</sup> Thursday every month 7:00 pm**

DRAFTS OF NEW CLUB BYLAWS AND S.O.P DOCUMENTS HAVE BEEN APPROVED BY THE BOARD OF DIRECTORS AND ARE AVAILABLE FOR YOUR REVIEW. THE FINAL APPROVAL OF THESE NEW DOCUMENTS WILL BE MADE AT THE DECEMBER 11, 2008 GENERAL MEMBERSHIP MEETING. Passage requires a majority of those attending the Annual Meeting, which is the Dec. meeting.

IF YOU WOULD LIKE A COPY OF THESE DOCUMENTS PLEASE CONTACT JANE FINNERTY AT 231-775-9330 OR EMAIL AT [jbfinnerty@triton.net](mailto:jbfinnerty@triton.net)

**NEW CLUB HATS ARE AVAILABLE!!**

Call Bruce Finnerty at 231-775-9330 if you would like one mailed to you at a cost of \$12.00 plus postage. They are a camo pattern and come in summer or winter styles.

**Forestry plan for club grounds...**

A certified forester has completed one review of the club grounds, and the board at the Oct. meeting discussed his report. It was decided that we would have at least one more review by a certified forester to have a comparison. We will keep you updated to the status of these reviews.

**INDOOR SHOOTING PROGRAMS WILL START THE FIRST WEEK IN JANUARY!**

**MUCC NEWS**

CWD continues to be a huge concern to the State in the upcoming months. Mandatory deer checks in Kent Co. and a complete ban on baiting and feeding of deer in the Lower Peninsula are in affect. Hopefully, there will be no CWD detected in a wild deer, for that would have devastating effects on the future of hunting in Mi. MUCC supports the efforts of the MDNR and Mi. Ag. Dept. in the CWD situation.

Due to declining revenue , the MUCC Board at their Oct. 11 meeting approved new Dues Structure for MUCC Clubs. The dues structure for a club to be an affiliate of MUCC will be \$5.00 per member of the club per year. Previously, the dues were \$18.00 for each member that wished to be a member of MUCC. New structure will make all club members also members of MUCC. You will be entitled to an online version of the MOOD magazine as well as the numerous member benefits offered by MUCC. Those benefits can be found on the website [www.mucc.org](http://www.mucc.org) Hardcopies of Michigan Out-of Doors Magazine will cost \$20.00 per year. It will be up to the Board of Directors of our club to decide to affiliate with MUCC.



VOTE NOV. 4  
TO PROTECT  
YOUR  
RIGHTS!!

