Cadillac Sportsman's Club – Cadillac, MI 49601

John C Garand Match & Springfield/Military Bolt Match





You are invited to participate in the John C. Garand Match and/or the Springfield/Military Bolt Match on Sept 16th & 17th, 2006. See attached pages for more information.

Contact: Vern Kolarik – Program Director

128 Mosser St

Cadillac, MI 49601

Phone: (231) 775-6022

Email: gndspgf@earthlink.net

CADILLAC SPORTSMAN'S CLUB -GARAND MATCH-

1. TITLE OF MATCH: Cadillac Sportsman's Club - John C. Garand Match

DATE OF MATCH: Sept 16th, 2006

STARTING TIME: 9:00 AM

PLACE: 11424 Watergate Rd. (1.5 miles east of Cadillac on M55)

Cadillac, Michigan 49601

CLUB: Cadillac Sportsman's Club

MATCH DIRECTOR: Vernon Kolarik

128 Mosser Street Phone: 231 775-6022

Cadillac, MI 49601 Email: gndspgf@earthlink.net

MATCH LINE OFFICER: George Kolarik Phone: 231 263-5384

2. NUMBER OF RELAYS / NUMBER OF FIRING POINTS: 2-4 / 10

3. CONDITIONS GOVERNING MATCH:

A. RULES: This match governed by CMP Competition Rules.

B. OPEN TO: U.S. citizens 16 years of age or older. Do not need to be a member of the Club or NRA.

C. COURSE OF FIRE: John C. Garand Match Course B using Standard 200 yard SR highpower rifle targets.

First stage - Slow fire, 200 yards, Prone. Maximum of 5 sighting shots and 20 record shots in 25 minutes.

Second Stage - Rapid fire, 200 yards, Prone from standing. 10 record shots in 70 seconds. No sighters.

Third Stage - Rapid fire, 200 yards, Sitting from standing. 10 record shots in 60 seconds. No sighters.

Fourth Stage - Slow fire, 200 yards, Standing. 10 record shots in 10 minutes. No sighters.

- D. RIFLES: As-issued U.S. rifle (rule 6.2.4 CPM); Caliber .30 U.S. M1 Garand, Caliber .30 U.S. Model 1903 Springfield series, Caliber .30 U.S. Model 1917, Caliber .30 U.S. Model 1941 Johnson, U.S. Krag, U.S. Carbine Caliber .30 M1.
- E. AMMUNITION: M2 Ball or .30 cal. Carbine issued by host club.

 Other caliber rifles must use factory loads. No reloads!
- 4. LOANER RIFLES: Limited number of Garands, Springfields and a Carbines available.
- 5. AWARDS: Plaque, Medals and Certificates.

Plaque: First Place Winner

Medals: Score 465 and up GOLD

Score 455 to 464 SILVER

Score 435 to 454 BRONZE

Certificates: All competitors receive a Certificate of Achievement upon completion of this match. *

- 6. NOTE: Please call or email in advance so we can get an estimate of the number of participants and loaners needed. (Pre-registration) We need your name, address and phone number. Also email address if possible. We will email or send an eligibility affidavit and liability agreement to be signed and notarized and those, 16-18 years old (junior), need a liability release signed by parent or guardian (call for form). Please call for more information if needed. Fee per shooter is \$35 (\$30 for Cadillac Sportsman's Club members, \$25 for all juniors). (\$5 less if registered by Sept 8th, 2006)
- 7. REGISTRATION / SIGN IN: At the Club Sept 16th, 2006 7:30 AM
 - * Note: Competitors 18 years and older are eligible to purchase CMP government surplus rifles through the Civilian Marksmanship Rifle Program with the Certificate of Achievement above.

CADILLAC SPORTSMAN'S CLUB -SPRINGFIELD/MILITARY BOLT MATCH-

1. TITLE OF MATCH: Cadillac Sportsman's Club - Springfield/Military Bolt

DATE OF MATCH: Sept 17th, 2006

STARTING TIME: 9:00 AM

PLACE: 11424 Watergate Rd. (1.5 miles east of Cadillac on M55)

Cadillac, Michigan 49601

CLUB: Cadillac Sportsman's Club

MATCH DIRECTOR: Vernon Kolarik

128 Mosser Street Phone: 231 775-6022

Cadillac, MI 49601 Email: gndspgf@earthlink.net

MATCH LINE OFFICER: George Kolarik Phone: 231 263-5384

2. NUMBER OF RELAYS / NUMBER OF FIRING POINTS: 2-4 / 10

3. CONDITIONS GOVERNING MATCH:

A. RULES: This match governed by CMP Competition Rules.

B. OPEN TO: U.S. citizens 16 years of age or older. Do not need to be a member of the Club or NRA.

C. COURSE OF FIRE: Springfield/Military Bolt Match Course B using Standard 200 yard SR highpower rifle targets.

First stage - Slow fire, 200 yards, Prone. Maximum of 5 sighting shots and 20 record shots in 25 minutes.

Second Stage - Rapid fire, 200 yards, Prone from standing. 10 record shots in 80 seconds. No sighters.

Third Stage - Rapid fire, 200 yards, Sitting from standing. 10 record shots in 70 seconds. No sighters.

Fourth Stage - Slow fire, 200 yards, Standing. 10 record shots in 10 minutes. No sighters.

D. RIFLES: As-issued U.S. rifle (rule 6.2.4 CPM); caliber .30 U.S. Model 1903 Springfield series, Caliber .30 Model 1917, U.S. Krag and as-issued Foreign Military Bolt Rifles (rule 6.2.5 CPM).

E. AMMUNITION: M2 Ball issued by host club.

Other caliber rifles must use factory loads. No reloads!

4. LOANER RIFLES: Limited number of Springfields available.

5. AWARDS: Plaques, Medals and Certificates.

Plaques: First Place Winner

Medals: Score 465 and up GOLD

Score 455 to 464 SILVER

Score 435 to 454 BRONZE

Certificates: All competitors receive a Certificate of Achievement upon completion of this match. *

6. NOTE: Please call or email in advance so we can get an estimate of the number of participants and loaners needed. (Pre-registration) We need your name, address and phone number. Also email address if possible. We will email or send an eligibility affidavit and liability agreement to be signed and notarized and those, 16-18 years old (junior), need a liability release signed by parent or guardian (call for form). Please call for more information if needed. Fee per shooter is \$35 (\$30 for Cadillac Sportsman's Club Members, \$25 all juniors). (\$5 less if registered by Sept 8th, 2006)

7. REGISTRATION / SIGN IN: At the Club - Sept 17th, 2006 - 7:30 AM

* Note: Competitors 18 years and older are eligible to purchase CMP government surplus rifles through the Civilian Marksmanship Rifle Program with the Certificate of Achievement above.

REGISTRATION

For

Cadillac Sportsman's Club JOHN C. GARAND & SPRINGFIELD MATCHES

(September 16th and 17th,2006)

Name		
Address		
City	State Zip Code	
Phone ()	Birthday	
Email address		
Matches? Garand - Springfield - Both	(circle one)	
Do you need a loaner rifle? Yes – No (circle	e one) Type of rifle needed	
Are you between the ages of 16-18 years old	(junior)? Yes – No (circle one)	

Shooters need to sign an affidavit of liability and eligibility agreement, unless the Club has a currer one on file. For handicap status, we need a signed letter from your doctor by 9/8/06. Also those between the ages of 16 to 18 years are required to get a liability release agreement signed by a parent or guardian. I have the necessary forms - call or email me for them.

Send this registration with \$35 or \$60 for both to: (note: Cadillac Sportsman's Club members \$30 or \$50 for both) (All juniors \$25 each) (\$5 less if registered by Sept 8th, 2006)

> To: Cadillac Sportsman's Club Vernon Kolarik – Match Dir. 128 Mosser Street Cadillac, MI 49601

(Make checks payable to: Cadillac Sportsman's Club G.M.)

CADILLAC SPORTSMAN'S CLUB

SEPT 16TH, 2006 GARAND MATCH SCHEDULE & SEPT 17th,2006 SPRINGFIELD BOLT SCHEDULE

7:30 – 8:00 AM Sign-in / Registration at the Club. (Free coffee & rolls)

8:00 AM Class on Garand/Springfield rifle, etc. (Mandatory for first time Shooters) at the Club.

8:30 AM Target and Relay assignments at the Club.

8:45 AM Safety instructions at the Range (200 yard line).

9:00 AM Match begins!

After the Match – at the Club. [Match Awards picnic – FREE]

Scores checked & compiled, score cards returned after copies made, awards & medals presented and copies of Match scores given out. Pictures will be taken.

Also at this time there will be a drawing for prizes (all shooters are automatically

entered).

Note: Certificates of Achievement will be mailed out to you as soon as we get them from CMP.

Note: Primitive camping at the club will be available the evening before each match.

CADILLAC SPORTSMAN'S CLUB -FOREIGN MILITARY VINTAGE RIFLE-MATCH-

1. TITLE OF MATCH: Cadillac Sportsman's Club - Foreign Military Rifle

DATE OF MATCH: Sept 15th, 2006

STARTING TIME: 9:00 AM

PLACE: 11424 Watergate Rd. (1.5 miles east of Cadillac on M55)

Cadillac, Michigan 49601

CLUB: Cadillac Sportsman's Club

MATCH DIRECTOR: Vernon Kolarik

128 Mosser Street Phone: 231 775-6022

Cadillac, MI 49601 Email: gndspgf@earthlink.net

MATCH LINE OFFICER: George Kolarik Phone: 231 263-5384

2. NUMBER OF RELAYS / NUMBER OF FIRING POINTS: 2-4 / 10

- 3. CONDITIONS GOVERNING MATCH:
 - A. RULES: This match governed by CMP Competition Rules.
 - B. OPEN TO: U.S. citizens 16 years of age or older. Do not need to be a member of the Club or NRA.
 - C. COURSE OF FIRE: Foreign Vintage/Military Rifle Match Course B using Standard 200 yard SR highpower rifle targets.

First stage - Slow fire, 200 yards, Prone. Maximum of 5 sighting shots and 20 record shots in 25 minutes.

Second Stage - Rapid fire, 200 yards, Prone from standing. 10 record shots in 80 seconds. No sighters.

Third Stage - Rapid fire, 200 yards, Sitting from standing. 10 record shots in 70 seconds. No sighters.

Fourth Stage - Slow fire, 200 yards, Standing. 10 record shots in 10 minutes. No sighters.

]	REGISTRATION FOR FOREIGN MILITARY RIFLE MATCH
NAME _	
ADDRES	S
CITY	STATE ZIP CODE
PHONE _	BIRTHDATE
EMAIL A	DDRESS
FEES ENCLOSEDRIFLE TYPE/MODEL	

- D. RIFLES: As-issued Foreign Military Rifles (Bolt or Pull action). (CMP rule 6.2.5)
- E. AMMUNITION: Shooters furnish their own ammo.
- 4. LOANER RIFLES: None available.
- 5. AWARDS: Plaque and/or Medals. (Limited to top 40%)

Plaque: First Place Winner

Medals: Score 455 and up GOLD

Score 440 to 454 SILVER

Score 410 to 439 BRONZE

- 6. NOTE: Please call or email in advance so we can get an estimate of the number of participants. (Pre-registration) We need your name, address and phone number. Also email address if possible. We will email or send an eligibility affidavit and liability agreement to be signed and notarized and those, 16-18 years old (junior), need a liability release signed by parent or guardian (call for form). Please call for more information if needed. Fee per shooter is \$25 (\$20 for Cadillac Sportsman's Club Members, \$15 all juniors). (\$5 less if registered by Sept 8th, 2006)
- 7. REGISTRATION / SIGN IN: At the Club Sept 15th, 2006 7:30 AM